

# St. Luke's Church, Whyteleafe

[www.stlukeswhyteleafe.co.uk](http://www.stlukeswhyteleafe.co.uk)

Follow us on Twitter @Stlukescr3

## Sunday 3<sup>RD</sup> SEPTEMBER 12<sup>TH</sup> SUNDAY AFTER TRINITY

A warm welcome to you all

8.00am Eucharist led by Rev. Sara Goatcher

### READINGS

First Reading: Romans 12 verses 9 - end

Gospel: Matthew 16 verses 21 -end



### HELP REQUIRED!

If you can spare a couple of hours each month please join us to help keep the church clean and tidy.

See Ricki Nicholls for more details.



### The Inklings

Sundays 9.30am

Inklings is back NEXT WEEK

10<sup>th</sup> September 9.30am in the transept



Thursday

21st September

3.00pm – 4.30pm

Fun for all the family

Activities, Crafts, & Story

WHAT A WONDERFUL WORLD



### St Luke's Tuesday Evening Conversation and Communion at 7.30pm

5<sup>th</sup> Sept **Healing & Wholeness Eucharist**

**'Romans – Extreme makeover of the Soul'**

12<sup>th</sup> Sept Justification – a clean slate?

19<sup>th</sup> Sept Sanctification – a daily choice?

26<sup>th</sup> Sept Transformation – the work of the Holy Spirit

3<sup>rd</sup> Oct **Healing and Wholeness Eucharist**

10<sup>th</sup> Oct Heaven – the great reveal

### THE 77<sup>th</sup> ANNIVERSARY OF THE BATTLE OF BRITAIN

**A Memorial & Thanksgiving Service  
including the dedication of the  
new RAFA memorial boards**

Sunday 17<sup>th</sup> September  
11.00am

at St Luke's Church

### ADVANCED NOTICE HARVEST FESTIVAL & BRING AND SHARE LUNCH SUNDAY 1<sup>st</sup> OCTOBER

On Sunday 1<sup>st</sup> October we will be celebrating our Harvest Festival.

This will be followed at 12.45 – 1pm at Chaldon Village Hall with a Bring & Share Lunch. Held together with Chaldon Church

8.30am Wednesday Morning Prayer with Caterham Churches Together at St Pauls Church, Croft Road Woldingham CR3 7EN in September.

## ST LUKE'S TWELFTH SUNDAY AFTER TRINITY COLLECT, NEW, OLD TESTAMENT AND GOSPEL

### **Collect**

Almighty and everlasting God, you are always more ready to hear than we to pray and to give more than either we desire or deserve: pour down upon us the abundance of your mercy, forgiving us those things of which our conscience is afraid and giving us those good things which we are not worthy to ask but through the merits and mediation of Jesus Christ your Son our Lord, who is alive and reigns with you, in the unity of the Holy Spirit, one God, now and for ever.

### **Gospel Matthew 16 verses 21 - end**

From that time on, Jesus began to show his disciples that he must go to Jerusalem and undergo great suffering at the hands of the elders and chief priests and scribes, and be killed, and on the third day be raised. And Peter took him aside and began to rebuke him, saying, "God forbid it, Lord! This must never happen to you." But he turned and said to Peter, "Get behind me, Satan! You are a stumbling block to me; for you are setting your mind not on divine things but on human things."

Then Jesus told his disciples, "If any want to become my followers, let them deny themselves and take up their cross and follow me. For those who want to save their life will lose it, and those who lose their life for my sake will find it. For what will it profit them if they gain the whole world but forfeit their life? Or what will they give in return for their life?"

"For the Son of Man is to come with his angels in the glory of his Father, and then he will repay everyone for what has been done. Truly I tell you, there are some standing here who will not taste death before they see the Son of Man coming in his kingdom."

### **Old Testament Exodus 3 verses 1 - 15**

Moses was keeping the flock of his father-in-law Jethro, the priest of Midian; he led his flock beyond the wilderness, and came to Horeb, the mountain of God. There the angel of the LORD appeared to him in a flame of fire out of a bush; he looked, and the bush was blazing, yet it was not consumed. Then Moses said, "I must turn aside and look at this great sight, and see why the bush is not burned up." When the LORD saw that he had turned aside to see, God called to him out of the bush, "Moses, Moses!" And he said, "Here I am." Then he said, "Come no closer! Remove the sandals from your feet, for the place on which you are standing is holy ground." He said further, "I am the God of your father, the God of Abraham, the God of Isaac, and the God of Jacob." And Moses hid his face, for he was afraid to look at God.

Then the LORD said, "I have observed the misery of my people who are in Egypt; I have heard their cry on account of their taskmasters. Indeed, I know their sufferings, and I have come down to deliver them from the Egyptians, and to bring them up out of that land to a good and broad land, a land flowing with milk and honey, to the country of the Canaanites, the Hittites, the Amorites, the Perizzites, the Hivites, and the Jebusites. The cry of the Israelites has now come to me; I have also seen how the Egyptians oppress them. So come, I will send you to Pharaoh to bring my people, the Israelites, out of Egypt." But Moses said to God, "Who am I that I should go to Pharaoh, and bring the Israelites out of Egypt?" He said, "I will be with you; and this shall be the sign for you that it is I who sent you: when you have brought the people out of Egypt, you shall worship God on this mountain."

But Moses said to God, "If I come to the Israelites and say to them, 'The God of your ancestors has sent me to you,' and they ask me, 'What is his name?' what shall I say to them?" God said to Moses, "I AM WHO I AM." He said further, "Thus you shall say to the Israelites, 'I AM has sent me to you.'" God also said to Moses, "Thus you shall say to the Israelites, 'The LORD, the God of your ancestors, the God of Abraham, the God of Isaac, and the God of Jacob, has sent me to you':

This is my name forever, and this my title for all generations.

### **New Testament Romans 12 verses 9 - end**

Let love be genuine; hate what is evil, hold fast to what is good; love one another with mutual affection; outdo one another in showing honour. Do not lag in zeal, be ardent in spirit, serve the Lord. Rejoice in hope, be patient in suffering, persevere in prayer. Contribute to the needs of the saints; extend hospitality to strangers.

Bless those who persecute you; bless and do not curse them. Rejoice with those who rejoice, weep with those who weep. Live in harmony with one another; do not be haughty, but associate with the lowly; do not claim to be wiser than you are. Do not repay anyone evil for evil, but take thought for what is noble in the sight of all. If it is possible, so far as it depends on you, live peaceably with all. Beloved, never avenge yourselves, but leave room for the wrath of God; for it is written, "Vengeance is mine, I will repay, says the Lord." No, "if your enemies are hungry, feed them; if they are thirsty, give them something to drink; for by doing this you will heap burning coals on their heads." Do not be overcome by evil, but overcome evil with good.